

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Closed Meeting of the United States Naval Academy Board of Visitors**

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Board of Visitors to the United States Naval Academy will meet on October 30, 1997, at the Senate Russell Office Building, at 8:30 a.m. This meeting will be closed to the public.

The purpose of the meeting is to make such inquiry as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. During this meeting inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. Accordingly, the Under Secretary of the Navy has determined in writing that the special committee meeting shall be closed to the public because the meeting will be concerned with matters as outlined in section 552(b) (2), (5), (6), (7) and (9) of Title 5, United States Code.

**FOR FURTHER INFORMATION CONCERNING THIS MEETING CONTACT:** Lieutenant Commander Gerral K. David, U.S. Navy, Executive Secretary to the Board of Visitors, Office of the Superintendent, United States Naval Academy, Annapolis, MD 21402-5000, telephone number (410) 293-1503.

Dated October 14, 1997.

**Darse E. Crandall,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-28210 Filed 10-23-97; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. RP98-15-000]

**Natural Gas Pipeline Company of America; Notice of Section 4 Filing**

October 20, 1997.

Take notice that on October 15, 1997, Natural Gas Pipeline Company of America (Natural) tendered for filing pursuant to Section 4 of the Natural Gas

Act, a notice of termination of gathering services which Natural provides on uncertificated and certificated gathering facilities known as the Wise County Gathering Systems in Wise, Jack, Parker, Palo Pinto and Dento Counties, Texas. Natural states that it will sell the entire gathering system to Mitchell Gas Services, Inc, a non-affiliate. Natural further states that no contracts for transportation service with Natural will be terminated.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure. Under § 154.210 of the Commission's Regulations, all such motions or protests should be filed on or before October 27, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28228 Filed 10-23-97; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket Nos. EC96-7-000 and 001; ER96-677-000 and 001; ER96-679-000 and 001; and EL98-1-000]

**Union Electric Company and Central Illinois Public Service Company; Notice of Initiation of Proceeding and Refund Effective Date**

October 20, 1997.

Take notice that on October 15, 1997, the Commission issued an order in the above-indicated dockets initiating a proceeding in Docket No. EL98-1-000 under Section 206 of the Federal Power Act.

The refund effective date in Docket No. EL98-1-000 will be 60 days after publication of this notice in the **Federal Register**.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28204 Filed 10-23-97; 8:45]

BILLING CODE 6717-01-M

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. CP97-765-000]

**ANR Pipeline Company; Notice of Intent To Prepare an Environmental Assessment for The Proposed Wisconsin Loop Expansion Project and Request for Comments on Environmental Issues**

October 20, 1997.

The staff of the Federal Energy Regulatory Commission (FERC or Commission) will prepare an environmental assessment (EA) that will discuss the environmental impacts of constructing and operating about 11.4 miles of 30-inch-diameter pipeline loop proposed in the Wisconsin Loop Expansion Project.<sup>1</sup> This EA will be used by the Commission in its decision-making process to determine whether the project is in the public convenience and necessity.

**Summary of the Proposed Project**

ANR Pipeline Company (ANR) wants to expand the capacity of its facilities in Wisconsin to transport an additional 116 million cubic feet per day of natural gas to shippers in the Chicago hub markets. ANR seeks authority to:

- Construct and operate 11.4 miles of 30-inch-diameter pipeline loop on its existing Wisconsin mainline in Waukesha County, Wisconsin;
- Relocate an existing pig receiver from ANR's existing mainline station No. 10 to a parcel of land adjacent to ANR's existing mainline station No. 12 in Waukesha County, Wisconsin;
- Construct a valve station at milepost 7.70 along the proposed 30-inch-diameter pipeline loop; and
- Construct a new meter station (Somers Meter Station) at milepost 13.14 along ANR's existing Racine lateral in Kenosha County, Wisconsin.

The location of the project facilities is shown in appendix 1.<sup>2</sup> If you are interested in obtaining procedural information, please write to the Secretary of the Commission.

<sup>1</sup> ANR Pipeline Company's application was filed with the Commission under Section 7 of the Natural Gas Act and Part 157 of the Commission's regulations.

<sup>2</sup> The appendices referenced in this notice are not being printed in the **Federal Register**. Copies are available from the Commission's Public Reference and Files Maintenance Branch, 888 First Street, NE., Washington, DC 20426, or call (202) 208-1371. Copies of the appendices were sent to all those receiving this notice in the mail.